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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4554**

| SERIAL NUMBE                                                                                                                                                               | ER                                                                                              | FILING or 371(c)                           |             | CLASS                          | GROUP ART UNIT             |                                                                                                            | ATTORNEY DOCKET |                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|--------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|--|
| 10/573,001                                                                                                                                                                 |                                                                                                 | 01/16/2007                                 |             | 296                            | 3633                       |                                                                                                            | F-9043          |                       |  |
|                                                                                                                                                                            |                                                                                                 | RULE                                       |             |                                |                            |                                                                                                            |                 |                       |  |
|                                                                                                                                                                            | -                                                                                               | ppsthal, GERMANY;                          |             |                                |                            |                                                                                                            |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                                                                              |                                                                                                 |                                            |             |                                |                            |                                                                                                            |                 |                       |  |
|                                                                                                                                                                            |                                                                                                 | TIONS ************************************ | ******      |                                |                            |                                                                                                            |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/11/2006                                                                                            |                                                                                                 |                                            |             |                                |                            |                                                                                                            |                 |                       |  |
| Foreign Priority claimed  2 Yes No 35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  PHI DIEU TRAN A/ Examiner's Signature  No Met after Allowance Initials |                                                                                                 |                                            | ter<br>ince | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWINGS<br>4    | TOTAL<br>CLAIMS<br>27                                                                                      |                 | INDEPENDENT<br>CLAIMS |  |
| ADDRESS  JORDAN AI 122 EAST 4 SUITE 4000 NEW YORK UNITED ST                                                                                                                | 42ND S<br>0<br>K, NY 1                                                                          |                                            |             |                                |                            |                                                                                                            |                 |                       |  |
| TITLE Heated Floor                                                                                                                                                         | or Elem                                                                                         | ent Having A Surface                       | . Laver     |                                |                            |                                                                                                            |                 |                       |  |
| FILING FEE RECEIVED                                                                                                                                                        | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                            |             |                                | 1.16 F 1.17 F 1.18 F Other | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                 |                       |  |